

FILED  
GREENVILLE, S. C.  
JUN 23 11 12 AM '71  
OLLIE FARNSWORTH  
R. M. C.

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, ATTORNEYS AT LAW, 308 PATTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

7.15

KNOW ALL MEN BY THESE PRESENTS, that **RACKLEY-HAWKINS, LTD.,**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
Greenville, State of South Carolina, in consideration of **Six Thousand Four Hundred and No/100-----**  
**AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW** Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **RICHARD L. CAIN, JR., & MARTHA B. CAIN, their heirs and assigns forever:**

ALL that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being on the Southwestern side of Whitney Court in the Town of Mauldin, Greenville County, South Carolina, being shown and designated as Lot No. 102 on a Plat of HILLSBOROUGH, Sec. 2, made by Jones Engineering Services, dated November, 1970, and recorded in the RMC. Office for Greenville County, S. C., in Plat Book 4 F, page 51, and having according to said plat the following metes and bounds, to wit: BEGINNING at an iron pin on the Southwestern side of Whitney Court at the joint front corners of Lots Nos. 101 and 102, and running thence along the common line of said lots, S.24-19 W., 122.5 feet to an iron pin; thence N. 82-27 W., 75 feet to an iron pin; thence N. 31-57 W., 62.7 feet to an iron pin; thence N. 12-27 W., 110 feet to an iron pin; thence S.86-28 E., 140.6 feet to an iron pin on Whitney Court; thence along the Southwestern side of the curve of Whitney Court, the chord of which is S. 39-47 E., 65 feet to an iron pin, the beginning corner.

The above property is a part of the same conveyed to the Grantors by deed of Otis P. Moore, et al, recorded in Deed Book 867, page 45, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration for this deed the Grantees assume and agree to pay in full a note and mortgage given by First Federal Savings & Loan Association by the Grantor in the original amount of \$25,500.00 dated March 5, 1971, recorded May 14, 1971, in Mortgage Book 1190, page 596, on which there is a present balance due in the amount of \$25,500.00.

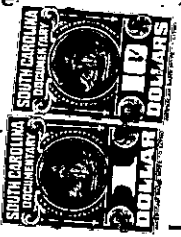
The Grantees agree to pay Town of Mauldin & Greenville County property taxes for the tax year 1971 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 21st day of June, 1971.

SIGNED, sealed and delivered in the presence of:

*James B. Heltzer*  
*James B. Heltzer*



**RACKLEY-HAWKINS, LTD.**  
A Corporation  
By: *Ernest Rackley*  
President  
*Joe E. Hawkins*  
Secretary



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of June, 1971.

*James B. Heltzer* (SEAL)  
Notary Public for South Carolina  
My commission expires: 9/15/79

*James B. Heltzer*

RECORDED this 23rd day of June, 1971, at 11:12 A. M., No. #31284